

Royal Welsh Show July 23 - 26 2012
Closing Date for Entries 1st February 2012

| | |
|----------------------------|--|
| Account Number If known | |
|----------------------------|--|

No Application is Valid Unless Payment is Received by 1st February 2012
 Please Complete in BLOCK Capitals



Company Address Details:
 (This address will appear in the Show Catalogue and on all invoices)

Company Name _____

Address _____

Postcode _____

Telephone _____

Fax _____

Email _____

Website Address _____

Please Delete where appropriate:

Demonstrator : Yes / No

Livestock Exhibited: Yes / No

If Charity please confirm Reg. No. _____

VAT Registration Number _____

Correspondence Details:
 (Tickets, passes and general correspondence will be sent to this address)

Person to Contact: Mr/Mrs/Miss/Ms _____

Telephone: _____

Fax: _____

Email: _____

Emergency Number: _____

Address (if different to above) _____

I/We hereby apply for Trade Stand Space and agree to abide by the Rules and Regulations and Safety Policy of the Royal Welsh Agricultural Society Ltd. which I/we have read and will pass on to those of our contractors and staff attending the Show.

Signed _____

Capacity _____

Date _____

All stands must have public liability insurance. Please give details below who you are insured with: (see Regulation 1.6)

Return to:
Simon Gittoes
Tradestand Officer,
RWAS Ltd, Llanelwedd,
Builth Wells,
Powys, LD2 3SY

| For Office Use Only | Date | Payment | Size & Location |
|---------------------|------|---------|-----------------|
| | | | |

Rates: Agricultural, Breed Societies, Forestry - £7.50 per square metre
Registered Charity - £18.28 per square metre
All other - £18.28 per square metre (All prices net of VAT)

Areas reserved must include allowance for guy ropes, tow bars, caravans, vehicles etc. No caravans to be sited outside the reserved area. Minimum size of stand available 3.10 metres frontage, 7.5 metres depth, additional frontage and depths sold in multiples of .10 metres (see rates above).

Minimum stand depth 7.5 metres, Automotive Avenue 16.75 metres, Avenues E, F & G 15 metres depth

Important: Exhibitors having shown in 2011 and wishing to retain the same site in 2012 must advise the Tradestand Office in accordance with Regulation 1.9 (e) as soon as possible.

I wish to retain my site Yes* No* *delete where appropriate

Areas in excess 100 sq metres at half normal rates (ie first 100 sq. metres at full rate, excess at half rate)

| 1. Open Space (see info above) see also Regulation 1.9 | | | | |
|--|------------------------------|------------|----------|--|
| Avenue Preference (Plan on Back Page) | Frontage x Depth (in metres) | Total Area | Rate | Total |
| | | | | |
| | | | | |
| <p>If you intend to use a marquee/pavilion does it cover the whole of the frontage booked? Please note this is important as we have to allow extra space for the foot plates of such structures. *delete where appropriate (ignore if not applicable).</p> <p>Do you intend to make excavations on your stand ie driving in tent pegs, hole borers for flag poles etc. If yes please complete the permit to work supplied in the tradestand pack. Please return no later than 11 June (see regulation 1.12).</p> <p>Do you intend to sell alcohol? (see Regulation 1.20(j)).</p> | | | | <input type="checkbox"/> *Yes <input type="checkbox"/> *No <input type="checkbox"/> *Yes <input type="checkbox"/> *No <input type="checkbox"/> *Yes <input type="checkbox"/> *No |
| 2. South Glamorgan Hall - Modules | | | | |
| 2.4 metres high with name board provided and depending on location have back and two side panels. Limited space available. | | | No. Req. | |
| 3.00 x 3.00 metres @ £297.00 | | | | |
| 4.50 x 3.00 metres @ £445.50 | | | | |
| 3. Electric - Please complete enclosed form if you require a connection, also see Regulation 1.13 | | | | |
| Please complete the enclosed order for electrical services (South Glamorgan Hall or Outside Space) and carry forward the sub totals here: | | | | |
| Sub total brought forward from electric Outside Space (excluding VAT) | | | | |
| Sub total brought forward electric South Glamorgan Hall (excluding VAT) | | | | |
| Carried Forward to next column | | | | |

Brought Forward from previous column

4. Water Supply - (see Regulation 1.14)

| | | |
|-----------------------------------|--------|----------|
| | | No. Req. |
| Water supply terminating in a tap | £95.00 | |

5. Caravans - (see Regulation 1.15)

Caravans - External Park open from 9 am on Saturday, 21 July until midday Friday 27 July - space provides parking for car and caravan (plus awning if required).

| | | |
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| | | No. Req. |
| Caravans External Park + Electric Hookup | £160.00 each (1 per stand) | |
| Traders Caravan | £110.00 each | |
| Traders On Site Office | (Free) | |

6. Ticket & Passes - (see Regulations section 1.16)

Pre Show passes for personnel and vehicles etc., will be required to be shown from Thursday 19th July until midnight Sunday 22nd July - please state the number of passes required bearing in mind caterers, contractors, delivery vehicles etc. Tickets Show period, see Regulation 1.16(c) as to free issue.

| | | |
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| | | No. Req. |
| Pre Show Personnel | | |
| Pre Show Vehicles | | |
| Show Period Car Park | | 2 |
| Show Period Free Issue 4 Day Season / Day Tickets* | | |
| * (Please delete if not applicable) | | |
| Additional Show period 4 Day Season Ticket | £55.20 (12 per address) | |
| Additional Show period Single Day Ticket | £13.80 (48 per address) | |
| Additional Show period Guest Day Ticket | £14.60 (no limit) | |
| Servicing Pass (see Regulation 1.16 (e)) | | |

7. Contractors and Stand Erectors

If you intend to employ a stand contractor/erector please give details below:

Contact Name _____

Telephone Number _____ Email _____

Company Name and Address _____

Carried Forward to next column

8. Fire Regulations - all applicants must comply with Regulation 2.14

9. Catalogue Description Form - (see Regulation 1.18)

(Please print clearly) Three lines (approximately 30 words) plus your company name and address will be inserted free of charge. In excess of 30 words charged at £6.00 per line. If you require more space for your catalogue description, please attach on a separate sheet

Same as last year Please tick Box

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| Extra Lines of Catalogue Description @ £6.00 per line (a line will constitute ten words and/or figures) | No. of Lines | |
| | | |

10. Late Entry - (returning applicants only)

If application is sent or payment made after 1st February 2012 add 15% premium to all fees. (Returning applicants only).

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|--|--|-------|
| Please Note: Security will be in operation from 7am Thursday 19th July until mid day Sunday 30th July. All Stands and any part of, must be removed by 30th July 2012 otherwise a surcharge will be imposed. Please make cheques payable to 'RWAS Ltd' | Environmental Fee (All applicants must add) | 25.00 |
| | Net Total | |
| | Add VAT @ 20% | |
| | Total Due | |

Credit Card Payment Details

| | | | |
|--|--|---|---|
| Additional Information: Please indicate details of credit card address: House No. _____ (If known) Postcode. _____ Name as it appears on the card _____ | I wish to pay by: Switch <input type="checkbox"/> Mastercard <input type="checkbox"/> Visa <input type="checkbox"/> Amount to Charge _____ and authorise you to debit my account with purchases on this form. | | |
| | Card No. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Issue No. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Card Start Date <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> |
| | (Switch only) | Card Expiry Date <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> | (The last 3 digits on signature Strip) |
| | Card Holder's Signature _____ | | |

| For Office Use Only | Date | Cheque No. | Amount paid | Balance Due |
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